

ANNUAL STATEMENT

#### For the Year Ended DECEMBER 31, 2022 OF THE CONDITION AND AFFAIRS OF THE

SummaCare of Michigan, Inc.

| NAIC Group Code  | 3259<br>(Current Period)   | 3259 (Prior Period)  | NAIC Company Code   | 16775   | Employer's ID Number   | 84-3836552  |
|--|--|--|---|---|--|---|
| Organized under the Laws o   | of   | Michigan   | , State of Domi   | cile or Port of Entry   | у  | MI  |
| Country of Domicile  |  | United States  |   |   |  |   |
| Licensed as business type:   |  | poration[] Vision  | Service Corporation[ ]  | Health I  |  | ndemnity[ ]   |
| Incorporated/Organized   |  | 10/29/2019   | Comme   | enced Business  | 04/22/20   | )20   |
| Statutory Home Office  |  |  | 400 ,   |   | Akron, OH, 44305   |   |
| Main Administrative Office   |  | (Street and Number)  |   |   |  | p Code)   |
|  | Δ  | kron OH 44305  | (Street ar  | nd Number)  | (330)996-8410  |   |
|  |  |  |   |   | , ,  | umber)  |
| Mail Address   |  | P.O. Box 3620  | ,   |   |  | ·   |
|  |  | (Street and Number or P.O. Box   | ,   |   |  | p Code)   |
| Primary Location of Books a  | and Records  |  |   |   | e 100  |   |
|  | Bloomfie   | ld Hills MI 48304  | (5  | areet and Number)   | (248)901-4000  |   |
|  |  | <u> </u>   |   |   | · /  | umber)  |
| Internet Website Address   |  | Summacare.com  |   |   |  |   |
| Statutory Statement Contac   | t  | Michael Dennis Weal  | s   |   | (330)996-5112  |   |
| oldinoity oldiomonic contac  |  | (Name)   |   |   | , ,  | )(Extension)  |
|  |  |  |   |   | (Fax Number)   |   |
|  | ,–   | ,  | OFFICEDS  |   | (  |   |
|  |  |  |   |   |  |   |
|  |  | 111.2  |   |   |  |   |
|  |  | Robert Ar  | gn Gerstenberger Chair<br>drew Gerberry Secretary   |   |  |   |
|  |  |  |   |   |  |   |
|  |  |  | OTHERS  |   |  |   |
| Current Period   Current Period   Current Period   Current Period   Michigan   State of Domicile or Port of Entry   Mil  |  |  |   |   |  |   |
|  | Interest Dennicies  United States  Freed as business type:  Life, Accident & Health   Details Service Corporation   Vision Service Corporation   Jesus Service Corporation |  |   |   |  |   |
|  |  |  |   |   |  |   |
|  | N. :   |  |   |   |  |   |
|  |  |  |   |   |  |   |
| Journey of   | <u> </u>   |  |   |   |  |   |
| ne absolute property of the said of<br>contained, annexed or referred to<br>eductions therefrom for the perional<br>may differ; or, (2) that state rules of<br>curthermore, the scope of this atte | reporting entity, free and one is a full and true statement of ended, and have been or regulations require differ estation by the described  | elear from any liens or claims thereo<br>ent of all the assets and liabilities and<br>completed in accordance with the N<br>erences in reporting not related to a<br>officers also includes the related co | n, except as herein stated, and that the of the condition and affairs of the sai AIC Annual Statement Instructions an accounting practices and procedures, a presponding electronic filing with the N | is statement, together<br>id reporting entity as o<br>id Accounting Practice<br>according to the best o<br>IAIC, when required, the | r with related exhibits, schedules and<br>of the reporting period stated above,<br>es and Procedures manual except to<br>of their information, knowledge and b | explanations therein<br>and of its income and<br>the extent that: (1) state law<br>elief, respectively. |
|  | (Signatura)  |  | (Signatura)   |   | (Cinnat)   |   |
|  |  |  | , ,   |   |  | erberry   |
|  |  |  |   |   |  |   |
| 0  |  |  |   |   |  |   |
| Chief  |  |  |   |   |  |   |
|  | n to before me this  |  | nis an original filing? b: 1. State the amendment r 2. Date filed   |   | ,  | <br>  |
|  |  |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |   |  | <del></del>   |

(Notary Public Signature)

| 16 Exhibit of Nonadmitted AssetsNONE   |
|--|
| 17 Exhibit 1 - Enrollment By Product TypeNONE                                  |
| 18 Exhibit 2 - Accident and Health PremiumsNONE                                |
| 19 Exhibit 3 - Health Care ReceivablesNONE                                     |
| 20 Exhibit 3A - Analysis of Health Care Receivables Collected and Accrued NONE |
| 21 Exhibit 4 - Claims Unpaid   |
| 22 Exhibit 5 - Amounts Due From Parent   |
| 23 Exhibit 6 - Amounts Due to ParentNONE                                       |
| 24 Exhibit 7 - Pt 1 - Summary Trans. With Prov NONE                            |
| 24 Exhibit 7 - Pt 2 - Summary Trans. With Interm                               |
| 25 Exhibit 8 - Furniture and Equipment Owned NONE                              |



## **EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)**

REPORT FOR: 1. CORPORATION: 2. LOCATION:
RUSINESS IN THE STATE OF MICHIGAN DURING THE YEAR

|   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        | y Code 16775 |
|---|-------|------------------|---------------------|------------|--------|--------|-----------------|-------------|-----------|--------|------------|-----------|--------|--------------|
| ·   | 1     | Comprehensive (H | lospital & Medical) | 4          | 5      | 6      | 7               | 8           | 9         | 10     | 11         | 12        | 13     | 14           |
|   |       | 2                | 3                   |            |        |        | Federal         |             |           |        |            |           |        |              |
|   |       |                  |                     |            |        |        | Employees       |             |           |        |            |           |        |              |
|   |       |                  |                     | Medicare   | Vision | Dental | Health Benefits | Title XVIII | Title XIX | Credit | Disability | Long-Term | Other  | Other        |
|   | Total | Individual       | Group               | Supplement | Only   | Only   | Plan            | Medicare    | Medicaid  | A&H    | Income     | Care      | Health | Non-Health   |
| TOTAL Members at end of:                                  |       |                  |                     |            | -      | -      |                 |             |           |        |            |           |        |              |
| 1. Prior Year   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 2. First Quarter  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 3. Second Quarter   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 4. Third Quarter  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 5. Current Year   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 6. Current Year Member Months                             |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| TOTAL Member Ambulatory Encounters for Year:              |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 7. Physician  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 8. Non-Physician  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 9. TOTAL  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 10. Hospital Patient Days Incurred                        |       |                  |                     |            | N (    |        |                 |             |           |        |            |           |        |              |
| 11. Number of Inpatient Admissions                        |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 12. Health Premiums Written (b)                           |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 13. Life Premiums Direct                                  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 14. Property/Casualty Premiums Written                    |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 15. Health Premiums Earned                                |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 16. Property/Casualty Premiums Earned                     |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| Amount Paid for Provision of Health Care Services         |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 18. Amount Incurred for Provision of Health Care Services |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |

<sup>(</sup>a) For health business: number of persons insured under PPO managed care products ......0 and number of persons insured under indemnity only products ...............0 (b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$............0

18. Amount Incurred for Provision of Health Care Services



EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION (a)

REPORT FOR: 1. CORPORATION: 2. LOCATION:

| 1. Prior Year 2. 2. First Quarter 3. Second Quarter 4. Third Quarter 5. Current Year 6. Current Year Member Months 7. Physician 8. Non-Physician 9. TOTAL 8. Non-Physician 9. TOTAL 9.  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        | y Code 16775 |
|--|---|-------|------------------|---------------------|------------|--------|--------|-----------------|-------------|-----------|--------|------------|-----------|--------|--------------|
| Medicare Vision Dental Health Benefits Title XVIII Title XIX Credit Disability Long-Term Other Other Non-Health Plan Medicare Med |   | 1     | Comprehensive (H | Hospital & Medical) | 4          | 5      | 6      | 7               | 8           | 9         | 10     | 11         | 12        | 13     | 14           |
| Total Individual Group Suplement Only Only Plan Medicare  |   |       | 2                | 3                   |            |        |        | Federal         |             |           |        |            |           |        | '            |
| Total Individual Group Supplement Only Only Plan Medicare Medicaid A&H Income Care Health Non-Health  TOTAL Members at end of: 1. Prior Year 2. First Quarter 3. Second Quarter 4. Third Quarter 5. Current Year 6. Current Year Member Months  TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)  |   |       |                  |                     |            |        |        | Employees       |             |           |        |            |           |        |              |
| TOTAL Members at end of:   1. Prior Year   2. First Quarter   3. Second Quarter   4. Third Quarter   4. Third Quarter   5. Current Year   6. Current Year Member Months   7. Physician   7. Physician   8. Non-Physician   9. TOTAL   7. Physician     |   |       |                  |                     | Medicare   | Vision | Dental | Health Benefits | Title XVIII | Title XIX | Credit | Disability | Long-Term | Other  | Other        |
| 1. Prior Year 2. First Quarter 3. Second Quarter 4. Third Quarter 5. Current Year 6. Current Year Member Months 7. Physician 8. Non-Physician 9. TOTAL Member Ambulatory Encounters for Year: 7. Physician 9. TOTAL 9. TOTA |   | Total | Individual       | Group               | Supplement | Only   | Only   | Plan            | Medicare    | Medicaid  | A&H    | Income     | Care      | Health | Non-Health   |
| 2. First Quarter 3. Second Quarter 4. Third Quarter 5. Current Year 6. Current Year Member Months TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)  | TOTAL Members at end of:  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 3. Second Quarter 4. Third Quarter 5. Current Year Member Months 6. Current Year Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)   |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 4. Third Quarter 5. Current Year 6. Current Year Member Months  TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 5. Current Year 6. Current Year Member Months  TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)   |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 6. Current Year Member Months  TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)   |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| TOTAL Member Ambulatory Encounters for Year: 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 7. Physician 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)   |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 8. Non-Physician 9. TOTAL 10. Hospital Patient Days Incurred 11. Number of Inpatient Admissions 12. Health Premiums Written (b)  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 9. TOTAL  10. Hospital Patient Days Incurred  11. Number of Inpatient Admissions  12. Health Premiums Written (b)  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 10. Hospital Patient Days Incurred  11. Number of Inpatient Admissions  12. Health Premiums Written (b)  | 8. Non-Physician  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 11. Number of Inpatient Admissions  12. Health Premiums Written (b)  | 9. TOTAL  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 11. Number of Inpatient Admissions  12. Health Premiums Written (b)  | 10. Hospital Patient Days Incurred  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
|  |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
|  | 12. Health Premiums Written (b)   |       |                  |                     |            |        | I      |                 |             |           |        |            |           |        |              |
|  | 1.2   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
| 14. Property/Casualty Premiums Written   |   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
|  | 14- 11 111-5 1 - 1  |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
|  | AC December 10 and all December 11 December 12 and |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |
|  | 17. Amount Paid for Provision of Health Care Services   |       |                  |                     |            |        |        |                 |             |           |        |            |           |        |              |

<sup>(</sup>a) For health business: number of persons insured under PPO managed care products ...............0 and number of persons insured under indemnity only products . (b) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$.............0

| 31 Schedule S - Part 1 - Section 2     |
|--|
| 32 Schedule S - Part 2                 |
| 33 Schedule S - Part 3 - Section 2NONE |
| 34 Schedule S - Part 4                 |
| 35 Schedule S - Part 5                 |
| 36 Schedule S - Part 6NONE             |
| 37 Schedule S - Part 7                 |

#### INTERSTATE COMPACT - EXHIBIT OF PREMIUMS WRITTEN ALLOCATED BY STATES AND TERRITORIES

|            |                               |                    | Direct Busin            | ess only                       |                                      |                   |         |
|------------|-------------------------------|--------------------|-------------------------|--------------------------------|--------------------------------------|-------------------|---------|
|            | 0.1.5                         | Life<br>(Group and | Annuities<br>(Group and | 3 Disability Income (Group and | 4<br>Long-Term<br>Care<br>(Group and | 5<br>Deposit-Type | 6       |
| 4          | States, Etc.                  | Individual)        | Individual)             | Individual)                    | Individual)                          | Contracts         | Totals  |
| 1.         | Alabama (AL)                  |                    |                         |                                |                                      |                   |         |
| 2.         | Alaska (AK)                   |                    |                         |                                |                                      |                   |         |
| 3.         | Arizona (AZ)                  |                    |                         |                                |                                      |                   |         |
| 4.         | Arkansas (AR)                 |                    |                         |                                |                                      |                   |         |
| 5.         | California (CA)               |                    |                         |                                |                                      |                   |         |
| 6.         | Colorado (CO)                 |                    |                         |                                |                                      |                   |         |
| 7.         | Connecticut (CT)              |                    |                         |                                |                                      |                   |         |
| 8.         | Delaware (DE)                 |                    |                         |                                |                                      |                   |         |
| 9.         | District of Columbia (DC)     |                    |                         |                                |                                      |                   |         |
| 10.        | Florida (FL)                  |                    |                         |                                |                                      |                   |         |
| 11.        | Georgia (GA)                  |                    |                         |                                |                                      |                   |         |
| 12.        | Hawaii (HI)                   |                    |                         |                                |                                      |                   |         |
| 13.        | Idaho (ID)                    |                    |                         |                                |                                      |                   |         |
| 14.        | Illinois (IL)                 |                    |                         |                                |                                      |                   |         |
| 15.        | Indiana (IN)                  |                    |                         |                                |                                      |                   |         |
| 16.        | lowa (IA)                     |                    |                         |                                |                                      |                   |         |
| 17.        | Kansas (KS)                   |                    |                         |                                |                                      |                   |         |
| 18.        | Kentucky (KY)                 |                    |                         |                                |                                      |                   |         |
| 19.        | Louisiana (LA)                |                    |                         |                                |                                      |                   |         |
| 20.        | Maine (ME)                    |                    |                         |                                |                                      |                   |         |
| 21.        | Maryland (MD)                 |                    |                         |                                |                                      |                   |         |
| 22.        | Massachusetts (MA)            |                    |                         |                                |                                      |                   |         |
| 23.        | Michigan (MI)                 |                    |                         |                                |                                      |                   |         |
| 24.        | Minnesota (MN)                |                    |                         |                                |                                      |                   |         |
| 25.        | Mississippi (MS)              |                    |                         |                                |                                      |                   |         |
| 26.        | Missouri (MO)                 |                    |                         |                                |                                      |                   |         |
| 27.        | Montana (MT)                  |                    |                         |                                |                                      |                   |         |
| 28.        | Nebraska (NE)                 |                    |                         |                                | <u> </u>                             |                   |         |
| 29.        | Nevada (NV)                   |                    |                         |                                |                                      |                   |         |
| 30.        | New Hampshire (NH)            |                    |                         |                                |                                      |                   |         |
| 31.        | New Jersey (NJ)               |                    |                         | / IN C                         | 1                                    |                   |         |
| 32.        | New Mexico (NM)               |                    |                         |                                | 1                                    |                   |         |
| 33.        | New York (NY)                 |                    |                         |                                |                                      |                   |         |
| 34.        | North Carolina (NC)           |                    |                         |                                |                                      |                   |         |
| 35.        | North Dakota (ND)             |                    |                         |                                |                                      |                   |         |
| 36.        | Ohio (OH)                     |                    |                         |                                |                                      |                   |         |
| 37.        | Oklahoma (OK)                 |                    |                         |                                |                                      |                   |         |
| 38.        | Oregon (OR)                   |                    |                         |                                |                                      |                   |         |
| 39.        | Pennsylvania (PA)             |                    |                         |                                |                                      |                   |         |
| 40.        | Rhode Island (RI)             |                    |                         |                                |                                      |                   |         |
| 41.        | South Carolina (SC)           |                    |                         |                                |                                      |                   |         |
| 41.<br>42. | South Dakota (SD)             |                    |                         |                                |                                      |                   |         |
| 42.<br>43. | Tennessee (TN)                |                    |                         |                                |                                      |                   |         |
|            | ` '                           |                    |                         |                                |                                      |                   |         |
| 44.        | Texas (TX)                    |                    |                         |                                |                                      |                   |         |
| 45.        | Utah (UT)                     |                    |                         |                                |                                      |                   |         |
| 46.        | Vermont (VT)                  |                    |                         |                                |                                      |                   |         |
| 47.        | Virginia (VA)                 |                    |                         |                                |                                      |                   |         |
| 48.        | Washington (WA)               |                    |                         |                                |                                      |                   |         |
| 49.        | West Virginia (WV)            |                    |                         |                                |                                      |                   |         |
| 50.        | Wisconsin (WI)                |                    |                         |                                |                                      |                   |         |
| 51.        | Wyoming (WY)                  |                    |                         |                                |                                      |                   |         |
| 52.        | American Samoa (AS)           |                    |                         |                                |                                      |                   |         |
| 53.        | Guam (GU)                     |                    |                         |                                |                                      |                   |         |
| 54.        | Puerto Rico (PR)              |                    |                         |                                |                                      |                   |         |
| 55.        | U.S. Virgin Islands (VI)      |                    |                         |                                |                                      |                   |         |
| 56.        | Northern Mariana Islands (MP) |                    |                         |                                |                                      |                   |         |
| 57.        | Canada (CAN)                  |                    |                         |                                |                                      |                   |         |
| 58.        | Aggregate other alien (OT)    |                    |                         |                                | <u></u>                              | <u></u>           | <u></u> |
| 59.        | TOTALS                        |                    |                         |                                |                                      |                   |         |

# SCHEDULE Y PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM

|       |                 |      |                          |         |     |                   | AILL IN DETAIL OF HIS                   |                  |           | LDING COMPANT STSTEM   |                   |            |                          |           |         |
|-------|-----------------|------|--------------------------|---------|-----|-------------------|---|------------------|-----------|--|-------------------|------------|--------------------------|-----------|---------|
| 1     | 2               | 3    | 4                        | 5       | 6   | 7                 | 8                                       | 9                | 10        | 11   | 12                | 13         | 14                       | 15        | 16      |
|       |                 |      |                          |         |     | Name of           |   |                  |           | Directly   | Type of Control   |            |                          |           |         |
|       |                 |      |                          |         |     | Securities        | Names of                                |                  | Relation- | Controlled   | (Ownership.       | If Control |                          | ls an     |         |
|       |                 | NAIC |                          |         |     | Exchange          | Parent.                                 | Domic-           | ship to   | by   | Board.            | is         | Ultimate                 | SCA       |         |
|       | 1               |      |                          |         |     | 1                 | Subsidiaries                            |                  | Report-   | (Name of   | ,                 | Ownership  | Controlling              |           |         |
|       |                 | omp- |                          |         |     | if Publicly       |   | iliary           | - 1 - 1   | (  | Management,       | 1          |                          | Filing    |         |
| Group |                 | any  | ID                       | FEDERAL |     | Traded (U.S.      | or                                      | Loca-            | ing       | Entity /   | Attorney-in-Fact, | Provide    | Entity(ies)              | Required? |         |
| Code  | Group Name C    | Code | Number                   | RSSD    | CIK | or International) | Affiliates                              | tion             | Entity    | Person)  | Influence, Other) | Percentage | / Person(s)              | (Yes/No)  | *       |
|       | 0               | 0000 | 34-1887844               |         |     |                   | SUMMA HEALTH                            | . OH .           | UIP       |  |                   |            |                          | No        | 0000002 |
|       |                 |      | 34-1515252               |         |     |                   | SUMMA HEALTH SYSTEM                     |                  | •         |  |                   |            |                          |           |         |
|       |                 |      |                          |         |     |                   | CORPORATION                             | . OH .           | UDP .     | SUMMA HEALTH   | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
| 3259  | SUMMA INSURANCE |      |                          |         |     |                   |   |                  |           |  | '                 |            |                          |           |         |
|       |                 | 0649 | 34-1809108               |         |     |                   | SUMMA INSURANCE COMPANY                 | . OH .           | DS        | SUMMACARE INC  | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
| 3259  | SUMMA INSURANCE |      |                          |         |     |                   |   |                  |           |  |                   |            |                          |           |         |
|       |                 |      | 34-1726655               |         |     |                   | SUMMACARE INC.                          | . OH .           | RE        | SUMMA HEALTH SYSTEM CORP   | Ownership         | .   100.0  | SUMMA HEALTH             | No        |         |
|       | 0               | 0000 | 16-1628227               |         |     |                   | SUMMA INSURANCE AGENCY LLC              | . OH .           | NIA       | SUMMA INTEGRATED SERVICES  |                   | 400.0      | 0.184844.11541.711       |           |         |
|       |                 | 0000 | 34-1961463               |         |     |                   | APEX BENEFITS SERVICES LLC              | . OH .           | NIA       | ORGANIZATIONSUMMA INTEGRATED SERVICES  | Ownership         | .   100.0  | SUMMA HEALTH             | No        |         |
|       | 0               | 0000 | 34-1901403               |         |     |                   | APEX BENEFITS SERVICES LLC              | . Оп.            | NIA       | ORGANIZATION   | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
|       |                 | مممم | 34-1895396               |         |     |                   | OHIO HEALTH CHOICE INC                  | . OH .           | NIA       | SUMMA HEALTH SYSTEM CORPORATION  | Ownership         |            | SUMMA HEALTH             | No        |         |
|       |                 |      | 34-1790929               |         |     |                   | SUMMA PHYSICIANS INC                    | . OH .           | NIA       |  | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
|       |                 |      | 34-1219001               |         |     |                   | SUMMA FOUNDATION                        | . OH .           | NIA       | SUMMA HEALTH   | Ownership         | 100.0      | SUMMA HEALTHSUMMA HEALTH | No        |         |
|       |                 |      | 26-1421110               |         |     |                   | MEDINA-SUMMIT ASC LLC                   | . OH .           | NIA       | SUMMA HEALTH SYSTEM  | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
|       |                 |      | 34-1887844               |         |     |                   | SUMMA HEALTH NETWORK LLC                | . OH .           | NIA       | SUMMA HEALTH   | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
|       |                 |      | 27-3857055               |         |     |                   | SUMMA ACCOUNTABLE CARE                  |                  |           |  | '                 |            |                          |           |         |
|       |                 |      |                          |         |     |                   | ORGANIZATION                            | . OH .           |           | SUMMA HEALTH   | Ownership         |            | SUMMA HEALTH             | No        |         |
|       | 0               | 0000 |                          |         |     |                   | MIDDLEBURY ASSURANCE COMPANY            | CYM              | IA        | SUMMA HEALTH   | Ownership         | 100.0      | SUMMA HEALTH             | No        | 000000  |
|       | 0               | 0000 | 46-1145832               |         |     |                   | SUMMA MANAGEMENT SERVICES               |                  |           |  |                   |            |                          |           |         |
|       |                 |      | 10 11=00=1               |         |     |                   | ORGANIZATION, LLC                       | . OH .           | NIA       | SUMMA HEALTH SYSTEM CORPORATION  | Ownership         | .   100.0  | SUMMA HEALTH             | No        |         |
|       | 0               | 0000 | 46-1159251               |         |     |                   | SUMMA INTEGRATED SERVICES               | 011              |           |  |                   | 400.0      | 0.184844.11541.711       |           |         |
|       |                 | 0000 | 24 0744755               |         |     |                   | ORGANIZATION                            | . OH .<br>. OH . |           | SUMMA HEALTH SYSTEM CORPORATION  |                   |            | SUMMA HEALTHSUMMA HEALTH | No        |         |
|       |                 |      | 34-0714755<br>27-1952573 |         |     |                   | SUMMA HEALTH SYSTEMSUMMA REHAB HOSPITAL | . OH .<br>. OH . | NIA       | SUMMA HEALTH   | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
|       |                 |      | 82-3600079               |         |     |                   | SUMMA HHAH HOLDINGS, LLC                | . OH .           |           | SUMMA HEALTH SYSTEM  | Ownership         | 60.0       | SUMMA HEALTH             | No        |         |
|       |                 |      | 82-2881193               |         |     |                   | SUMMA HOME HEALTH AND HOSPICE           | . OH .           | NIA       | SUMMA HHAH HOLDINGS. LLC   | Ownership         |            | SUMMA HEALTH             | No        |         |
| 3259  | SUMMA INSURANCE | 0000 | 02-2001130               |         |     |                   | COMMINITATION LITERAL THANKS HOOF TOL   | . 011.           | 131/3     | COMMUNICATION TO COMMUNICATION CONTRACTOR CO | - Cwilorollip     | 100.0      | OOMINING THEALTH         | 110       |         |
| 0200  |                 | 6775 | 84-3836552               |         |     |                   | SUMMACARE OF MICHIGAN INC               | MI.              | DS        | SUMMACARE INC.   | Ownership         | 100.0      | SUMMA HEALTH             | No        |         |
| 1     |                 |      | 36-3636364               |         |     |                   | DIG HOLDINGS                            | . OH .           | NIA       | SUMMA HEALTH SYSTEM  | Ownership         | 10.2       | SUMMA HEALTH             | No        |         |
|       |                 | 0000 | 85-3039796               |         |     |                   | AKRON PHYSICIAN WELLNESS                | . OH .           | NIA       | SUMMA HEALTH SYSTEM  | Ownership         | 50.0       | SUMMA HEALTH             | No        |         |
|       |                 |      | 61-1730089               |         |     |                   | SUMMA HEALTH RETIREMENT INC             | . OH .           | NIA       | SUMMA HEALTH   | Ownership         | .   100.0  | SUMMA HEALTH             | No        |         |
|       | 0               | 0000 | 86-2656357               |         |     |                   | SUMMA HEALTH OUTPATIENT                 |                  |           |  |                   |            |                          |           |         |
|       |                 |      |                          |         |     |                   | SERVICES, LLC                           | . OH .           | NIA       |  | Ownership         |            | SUMMA HEALTH             | No        |         |
| 1     |                 | 0000 | 87-4166252               |         |     |                   | SUMMA SUPPORT SERVICES LLC              | . OH .           | NIA       | SUMMA HEALTH   | Ownership         | .   100.0  | SUMMA HEALTH             | No        |         |

| Asterisk | Explanation  |
|----------|--|
| 0000001  | Middlebury Assurance Company is located in the Cayman Islands. |
| 0000002  | Summa Health is the ultimate controlling entity                |
| 0000003  |  |

# SCHEDULE Y PART 2 - SUMMARY OF INSURER'S TRANSACTIONS WITH ANY AFFILIATES

| 1           | 2            | 3                             | 4           | 5              | 6                  | 7                   | 8          | 9               | 10  | 11                | 12     | 13             |
|-------------|--------------|-------------------------------|-------------|----------------|--------------------|---------------------|------------|-----------------|-----|-------------------|--------|----------------|
|             |              |                               |             |                | Purchases, Sales   | Income/(Disburse-   |            |                 |     | Any Other         |        | Reinsurance    |
|             |              |                               |             |                | or Exchanges of    | ments) Incurred in  |            |                 |     | Material Activity |        | Recoverable/   |
|             |              |                               |             |                | Loans, Securities, | Connection with     | Management | Income/         |     | not in the        |        | (Payable)      |
|             |              |                               |             |                | Real Estate,       | Guarantees or       | Agreements | (Disbursements) |     | Ordinary          |        | on Losses      |
| NAIC        |              |                               |             |                | Mortgage           | Undertakings        | and        | Incurred Under  |     | Course of         |        | and/or Reserve |
| Company     | ID           | Names of Insurers and Parent, | Shareholder | Capital        | Loans or Other     | for the Benefit     | Service    | Reinsurance     |     | the Insurer's     |        | Credit Taken/  |
| Code        | Number       | Subsidiaries or Affiliates    | Dividends   | Contributions  | Investments        | of any Affiliate(s) | Contracts  | Agreements      | *   | Business          | Totals | (Liability)    |
|             |              |                               |             |                |                    |                     |            |                 |     |                   |        |                |
|             |              |                               |             |                |                    | <u>L</u>            |            |                 |     |                   |        |                |
|             |              |                               |             |                |                    | _                   |            |                 |     |                   |        |                |
|             |              |                               |             |                | $\cap$ N E         |                     |            |                 |     |                   |        |                |
|             |              |                               |             | <b>       </b> | U IN L             |                     |            |                 |     |                   |        |                |
|             |              |                               |             |                |                    |                     |            |                 |     |                   |        |                |
| 9999999 Cor | ntrol Totals |                               |             |                |                    |                     |            |                 | XXX |                   |        |                |

Schedule Y Part 2 Explanation:

### **SCHEDULE Y**

Part 3 - Ultimate Controlling Party and Listing of Other U.S. Insurance Groups or Entities Under That Ultimate Controlling Party's Control

|                             | raito ominato controlling raity | and Libining or o | tilor Olor mountaine | c ordaps or Entitles order that ofthe | nate controlling rarry c control  |              |                    |
|-----------------------------|---------------------------------|-------------------|----------------------|---------------------------------------|-----------------------------------|--------------|--------------------|
| 1                           | 2                               | 3                 | 4                    | 5                                     | 6                                 | 7            | 8                  |
|                             |                                 |                   | Granted              |                                       |                                   |              | Granted            |
|                             |                                 |                   | Disclaimer of        |                                       |                                   |              | Disclaimer of      |
|                             |                                 | Ownership         | Control\Affilation   |                                       |                                   | Ownership    | Control\Affilation |
|                             | Owners with                     | Percentage        | of Column 2          |                                       |                                   | Percentage   | of Column 5        |
|                             | Greater Than 10%                | Column 2 of       | Over Column 1        |                                       | U.S. Insurance Groups or Entities | (Column 5 of | Over Column 6      |
| Insurers in Holding Company | Ownership                       | Column 1          | (Yes/No)             | Ultimate Controlling Party            | Controlled by Column 5            | Column 6)    | (Yes/No)           |
| SummaCare of Michigan       | SummaCare                       | 100.0%            | Yes                  | Summa Health                          | Summa Insurance Company           | 100.0%       | Yes                |
| Summa Insurance Company     | SummaCare                       | 100.0%            |                      | Summa Health                          | Summa Insurance Company           | 100.0%       |                    |
| SummaCare                   | Summa Health System Corp        | 100.0%            | Yes                  | Summa Health                          | Summa Insurance Company           | 100.0%       | Yes                |

### SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES

**RESPONSES** REQUIRED FILINGS The following supplemental reports are required to be filed as part of your statement filing unless specifically waived by the domiciliary state. However, in the event that your domiciliary state waives the filing requirement, your response of WAIVED to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason, enter SEE EXPLANATION and provide an explanation following the interrogatory questions. MARCH FILING Will the Supplemental Compensation Exhibit be filed with the state of domicile by March 1? Will an actuarial opinion be filed by March 1? Yes Yes Will the confidential Risk-based Capital Report be filed with the NAIC by March 1?
Will the confidential Risk-based Capital Report be filed with the state of domicile, if required by March 1? Yes APRIL FILING Will Management's Discussion and Analysis be filed by April 1?
Will the Supplemental Investment Risks Interrogatories be filed by April 1? Yes Yes Will the Accident and Health Policy Experience Exhibit be filed by April 1? JUNE FILING Will an audited financial report be filed by June 1? Yes 9. Will Accountants Letter of Qualifications be filed with the state of domicile and electronically with the NAIC by June 1? SUPPLEMENTAL FILINGS The following supplemental reports are required to be filed as part of your statement filing if your company is engaged in the type of business covered by the supplement. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below If the supplement is required of your company but it is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions. MARCH FILING

10. Will the Medicare Supplement Insurance Experience Exhibit be filed with the state of domicile and the NAIC by March 1?

11. Will the Supplemental Life data due March 1 be filed with the state of domicile and the NAIC?

12. Will Schedule SIS (Stockholder Information Supplement) be filed with the state of domicile by March 1?

13. Will the actuarial opinion on participating and non-participating policies as required in Interrogatories 1 and 2 on Exhibit 5 to Life Supplement be filed with the state of domicile and electronically with the NAIC by March 1?

14. Will the actuarial opinion on non-guaranteed elements as required in Interrogatory 3 to Exhibit 5 to Life Supplement be filed with the state of domicile and electronically with the NAIC by March 1?

15. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC by March 1?

16. Will an approval from the reporting entity's state of domicile for relief related to the five-year rotation requirement for lead audit partner be filed electronically with the NAIC by March 1?

17. Will an approval from the reporting entity's state of domicile for relief related to the one-year cooling off period for independent CPA be filed. MARCH FILING No No No No 17. Will an approval from the reporting entity's state of domicile for relief related to the one-year cooling off period for independent CPA be filed electronically with the NAIC by March 1?
18. Will an approval from the reporting entity's state of domicile for relief related to the Requirements for Audit Committees be filed electronically with the NAIC by March 1? No with the NAIC by March 1? No **APRIL FILING** No

19. Will the Long-Term Care Experience Reporting Forms be filed with the state of domicile and the NAIC by April 1?
20. Will the Supplemental Life data due April 1 be filed with the state of domicile and the NAIC?
21. Will the Supplemental Health Care Exhibit (Parts 1, 2 and 3) be filed with the state of domicile and the NAIC by April 1?
22. Will the regulator only (non-public) Supplemental Health Care Exhibit's Allocation Report be filed with the state of domicile and the NAIC by Nο Yes April 1? Yes Will the Life, Health & Annuity Guaranty Association Assessable Premium Exhibit - Parts 1 and 2 be filed with the state of domicile and the 23. NAIC by April 1?

AUGUST FILING

24. Will Management's Report of Internal Control Over Financial Reporting be filed with the state of domicile by August 1?

Explanation:

Bar Code:

Medicare Supplement Insurance Experience Exhibit

Schedule SIS

2022

Document Co

opproval for Relief related to five-year rotation for lead Audit Partner

Approval for Relief related to Require. for Audit Committees



edicare Part D Coverage Supplement

LTC Supplemental Interrogatories

# SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES (continued)







### **OVERFLOW PAGE FOR WRITE-INS**